



ETFO HALTON – ENVIRONMENTAL LEADERSHIP AWARD

The Environmental Leadership Award may be presented by ETFO Halton to a member who has demonstrated leadership in the area of environmental education. This could be at the classroom, school, or board level.

The recipient of the Environmental Leadership Award shall be recognized at the Halton Celebration Evening.

Criteria:

Complete the attached nomination form and submit it along with a package including a description of how your candidate demonstrated some/all of the following as it pertains to environment leadership:

- Raised awareness, understanding and appreciation of an environmental issue;
- Demonstrated leadership around an environmental issue;
- Inspired, involved, and had an impact on others;
- Demonstrated exemplary and innovative teaching practices;
- Initiated or contributed to staff training and development;
- Collaborated with a variety of people and stakeholders;
- Developed a unit of study which promotes environmental education or climate justice and sustainability work;
- Coordinated an activity or event, board-wide or school-wide;

Procedures:

1. Nominations must be received by the ETFO Halton Local office by **April 19, 2024**.
2. All nominations are to be sent to the ETFO Halton Local Office through the Board Courier to the attention of the PA/PR Committee.
3. Two letters of recommendation are required. Additional letters of recommendation from any source may be submitted with the nomination.
4. The applications are processed and considered by the ETFO Halton PA/PR Committee at the April Meeting. The PA/PR Committee relies on the information submitted in the nomination package to establish the merits of any particular candidate as a possible award recipient.



ETFO Halton – Environmental Leadership Award

We nominate:

Name: _____

Telephone: (w) _____ (h) _____

School/Site: _____

Total years employed by the Halton District School Board: ____

Current Teaching Position: _____

Nominator(s): must be current ETFO Halton Teacher Local Members

Name: _____

Telephone: (w) _____ (h) _____

School/Site: _____

Name: _____

Telephone: (w) _____ (h) _____

School/Site: _____

NOTE:

1. The PA/PR Committee relies on the information provided by the nominator(s) in the package to establish the merits of any particular candidate as a possible award recipient.
2. Nominations must be received by **April 19, 2024** and must include at least 2 (two) letters of support.
3. Please see the procedure and criteria sheet to ensure that the nomination package is complete.